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|--|---|---|----------------------------|-----------------|-----------------|-------------------------------------|----------------------------------|-------------------------------------|---|--|
| CONSERVATOR'S INVENTORY | Docket No. NO09P1234 | Commonwealth of Massachusetts The Trial Court Probate and Family Court | | | | | | | | |
| | <table border="1" style="width: 100%;"> <tr> <td colspan="3">Conservatorship of:</td> </tr> <tr> <td style="text-align: center;">Elvira <small>First Name</small></td> <td style="text-align: center;">T. <small>Middle Name</small></td> <td style="text-align: center;">Madigan <small>Last Name</small></td> </tr> <tr> <td colspan="3">Date of Conservator's Appointment <u>April 17, 2009</u></td> </tr> </table> | | Conservatorship of: | | | Elvira <small>First Name</small> | T. <small>Middle Name</small> | Madigan <small>Last Name</small> | Date of Conservator's Appointment <u>April 17, 2009</u> | |
| Conservatorship of: | | | | | | | | | | |
| Elvira <small>First Name</small> | T. <small>Middle Name</small> | Madigan <small>Last Name</small> | | | | | | | | |
| Date of Conservator's Appointment <u>April 17, 2009</u> | | | | | | | | | | |
| <table border="1" style="width: 100%;"> <tr> <td style="text-align: center;">Norfolk</td> <td style="text-align: center;">Division</td> </tr> <tr> <td colspan="2">35 Shawmut Road</td> </tr> <tr> <td colspan="2">Canton, MA 02021</td> </tr> <tr> <td colspan="2">(781) 830-1200</td> </tr> </table> | | | Norfolk | Division | 35 Shawmut Road | | Canton, MA 02021 | | (781) 830-1200 | |
| Norfolk | Division | | | | | | | | | |
| 35 Shawmut Road | | | | | | | | | | |
| Canton, MA 02021 | | | | | | | | | | |
| (781) 830-1200 | | | | | | | | | | |

Within ninety (90) days after appointment, a Conservator shall file an Inventory in the Court, reporting all property of the Protected Person. Property is reported at values in effect on date of Conservator's appointment. If the Conservator learns of other property after the Inventory is filed, the Conservator must report the additional property in the next account, which is due twelve months after the date of the Conservator's appointment.

After completing attached Schedules of Personal Property and Real Estate, insert the total from each Schedule on the line below. Sign and date this Inventory and file in Court.

SUMMARY OF ATTACHED SCHEDULES

| | | |
|--------------------------------|-------|--------------|
| SCHEDULE OF PERSONAL PROPERTY: | TOTAL | \$305,220.64 |
| | | |
| SCHEDULE OF REAL ESTATE: | TOTAL | \$555,000.00 |

I certify that this Inventory contains a complete and accurate report of the Protected Person's personal property and real estate, valued as of the date of my appointment. I delivered a copy of this inventory by delivery in hand or first class mail postage prepaid to the Protected Person and to any parent or guardian who lived with the Protected Person.

Date: April 16, 2010

| | | |
|---|--------------------------------------|----------------------|
| _____ Signature of Conservator | | |
| Eleanor D. Franklin | | |
| _____ Attorney or Conservator Without Attorney | | |
| 878 Washington Street | Apt. 3C | |
| <small>(Address Line 1)</small> | <small>(Apt, Unit, No. etc.)</small> | |
| Huntsville | MA | 12345 |
| <small>(City/Town)</small> | <small>(State)</small> | <small>(Zip)</small> |
| Primary Phone #: <u>(442) 222-2245</u> | | |
| BBO No.: _____ | | |

SCHEDULE OF PERSONAL PROPERTY

| | Item No. | Value |
|-------|--|--------------|
| 1. | Jennings Bank Account No. *****5678 | \$5,605.00 |
| 2. | While gold 1.00 carat diamond ring, per appraisal of Acme Jewelers, Attleboro, Massachusetts, dated May 25, 2009 | \$3,249.50 |
| 3. | Orange County Cooperative Bank Account No. *****0079 | \$29,687.90 |
| 4. | One Half of Hooper Bank Account No. *****1752, owned jointly by Elvira Madigan and Harold T. Madigan (full value \$22,5000.00) | \$11,125.00 |
| 5. | Irving Investments IRA Account No. *****6601 | \$98,677.95 |
| 6. | Hamilton Optics Corp. 401K Account No. 5211 | \$99,900.50 |
| 7. | 2008 Toyota Camry LE (Fair market value \$22,000. Outstanding Bank of America auto loan balance-\$7,800) | \$22,000.00 |
| 8. | Coin collection -U.S. Currency (\$7,635.25 face value) | \$28,450.00 |
| 9. | Rolex Imperial gold wristwatch | \$4,200.00 |
| 10. | Household effects and furnishing located in cottage at 10 Shoreline Drive, South Falmouth, MA | \$624.79 |
| 11. | Case located in safe deposit box no. 1237, Jefferson Savings Bank, 280 Centre Street, Azalea Junction, MA | \$1,500.00 |
| 12. | Fifty (50) shares of common stock of Balsam Industries Corp, at \$30.00 per share | \$200.00 |
| 13. | | |
| 14. | | |
| Total | | \$305,220.64 |

Note: LIST ON THE LINES ABOVE WHERE PROPERTY IS IDENTIFIED ANY OUTSTANDING LOANS OR LIENS AGAINST ANY ITEM AND NOTE OUTSTANDING BALANCES. If necessary, attach additional pages and continue with Item No. 15 etc. until completed. Enter total values of all Personal Property item above, and insert same amount on "Schedule of Personal Property" line on front page of this Inventory.

SCHEDULE OF REAL ESTATE

| | Item No. | Value |
|-------|--|--------------|
| 1. | One half ownership interest in family home at 2889 Lincoln Boulevard, Canton, MA owned jointly with Harold T. Madigan. Property is described in deed dated January 2, 1982, recorded with the Norfolk Registry of Deeds in Book 172355, Page 162. One half of fair market value and mortgage are reported. | \$225,000.00 |
| 2. | Cottage located at 10 Shoreline Drive, Falmouth, MA describe in Certificate of Title No. 1075523, filed with the Barnstable Registry District of the Land Court. | \$330,000.00 |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| Total | | \$555,000.00 |

Note: INCLUDE ADDRESS AND TITLE REFERENCE FOR EACH ITEM. LIST ON THE LINES ABOVE WHERE THE ADDRESS IS IDENTIFIED ANY OUTSTANDING MORTGAGES OR LIENS AND NOTE OUTSTANDING BALANCES. If necessary, attach additional pages, continuing with Item No. 15 etc. until completed. Enter total values of all Real Estate items above, and insert same amount on "Schedule of Real Estate" line on front page of this Inventory.